

ENTRANCE ANTIPHON

Blest be God the Father,
and the Only Begotten Son of God,
and also the Holy Spirit,
for he has shown us his
merciful love.

ENTRANCE HYMN

Holy God we praise thy name.
Lord of all we bow before thee.
All on earth thy sceptre own.
All in heaven above adore thee.
Infinite thy vast domain.
Everlasting is thy reign.

Hark, with loud and pealing hymn,
Thee the angel choirs are praising;
Cherubim and seraphim,
One unceasing chorus raising,
Ever sing with sweet accord,
Holy, holy, holy Lord.

Holy Father, holy Son,
Holy Spirit, three we name thee,
while in essence only one
undivided God we claim thee;
and adoring bend the knee,
while we own the mystery.

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: **Amen.**

The grace of our Lord Jesus Christ
and the love of God, and the
communion of the Holy Spirit be with
you all.

And with your spirit.

PENITENTIAL ACT

Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

Lord Jesus, you have shown us the way
to the Father:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you have given us the
consolation of the truth:

Christ, have mercy.

Christ, have mercy.

Lord Jesus, you are the Good Shepherd,
leading us into everlasting life:

Lord, have mercy.

Lord, have mercy.

The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins

and bring us to everlasting life.

Amen.

THE MOST HOLY TRINITY



GLORIA

Glory to God in the highest,
and on earth peace to people of
good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great
glory,

Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten
Son,

Lord God, Lamb of God, Son of the
Father,

you take away the sins of the world,
have mercy on us;

you take away the sins of the world,
receive our prayer;

you are seated at the right hand of
the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,
you alone are the Most High,

Jesus Christ,
with the Holy Spirit,

in the glory of God the Father.

Amen.

COLLECT

God our Father, who by sending into
the world the Word of truth and the
Spirit of sanctification made known to
the human race your wondrous
mystery, grant us, we pray, that in
professing the true faith,

7th June 2020

we may acknowledge the Trinity
of eternal glory and adore your Unity,
powerful in majesty.

Through our Lord Jesus Christ, your
Son, who lives and reigns with you in
the unity of the Holy Spirit, one God,
for ever and ever.

Amen.

THE LITURGY OF THE WORD

SIT

FIRST READING

34:4-6.8-9

A reading from the book of Exodus

With the two tablets of stone in his
hands, Moses went up the mountain
of Sinai in the early morning as the
Lord had commanded him. And the
Lord descended in the form of a cloud,
and Moses stood with him there.

He called on the name of the Lord.
The Lord passed before him and
proclaimed, "Lord, Lord, a God of
tenderness and compassion, slow to
anger, rich in kindness and
faithfulness." And Moses bowed down
to the ground at once and worshipped.
"If I have indeed won your favour,
Lord," he said, "let my Lord come with
us, I beg. True, they are a headstrong
people, but forgive us our faults and
our sins, and adopt us as your
heritage."

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Dan 3:52-56.Rv52

1. You are blest, Lord God of our fathers.
R. To you glory and praise for evermore.

Blest your glorious holy name.

R. To you glory and praise for evermore.

2. You are blest in the temple of your glory.

R. To you glory and praise for evermore.

You are blest on the throne of your kingdom.

R. To you glory and praise for evermore.

3. You are blest who gaze into the depths.

R. To you glory and praise for evermore.

You are blest in the firmament of heaven.

R. To you glory and praise for evermore.

SECOND READING

13:11-13

A reading from the second letter of St Paul to the Corinthians

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you.

Greet one another with the holy kiss. All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

The word of the Lord.

Thanks be to God.

STAND

ACCLAMATION

Apoc 1:8

Alleluia, alleluia!

Glory be to the Father, and to the Son, and to the Holy Spirit, the God who is, who was, and who is to come. Alleluia!

GOSPEL

3:16-18

The Lord be with you.
And with your spirit.

A reading from the holy Gospel according to John
Glory to you, O Lord.



Jesus said to Nicodemus, "God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned



but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son." The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

STAND

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (All bow during the next three lines) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

SIT

Raising the host, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

Blessed be God for ever.

The priest pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

Blessed be God for ever.

Bowing the priest says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

Then the priest washes his hands, saying quietly:

Wash me, O Lord, from my iniquity; and cleanse me from my sin.

STAND

Facing the people the priest says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Sanctify by the invocation of your name, we pray, O Lord our God, this oblation of our service, and by it make of us an eternal offering to you.

Through Christ our Lord.

Amen.





EUCCHARISTIC PRAYER II

PREFACE: Mystery of the Most Holy Trinity.

The Lord be with you.

And with your Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For with your Only Begotten Son and the Holy Spirit you are one God, one Lord: not in the unity of a single person, but in a Trinity of one substance.

For what you have revealed to us of your glory we believe equally of your Son and of the Holy Spirit, so that, in the confessing of the true and eternal Godhead, you might be adored in what is proper to each Person, their unity in substance, and their equality in majesty.

For this is praised by Angels and Archangels, Cherubim, too, and Seraphim, who never cease to cry out each day, as with one voice they acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**



You are indeed Holy, O Lord, the fount of all holiness.

The Priest joins his hands and, holding them extended over the offerings, says:

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us

the Body ✠ and Blood of our Lord, Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.**

The mystery of faith

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Then the Priest, with hands extended, says:

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis, our Pope, N. our Bishop, his assistant Bishop(s), and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

The Priest takes the chalice and the paten with the host and, elevating both, he says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.

COMMUNION RITE



At the Saviour's command and formed by divine teaching, we dare to say:

Our Father, who art in heaven . . .

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

For the kingdom, the power and the glory are yours, now and for ever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And with your Spirit.

The priest may add these or similar words.

Let us offer each other the sign of peace.



The priest places a small piece of the host in the chalice saying quietly:

May this mingling of the body and blood of our Lord Jesus Christ bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.**



The priest says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body, and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people he says once:

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

May the Body of Christ keep me safe for eternal life.

The Priest reverently consumes the Body of Christ.

Then he takes the chalice and says quietly:
May the Blood of Christ keep me safe for eternal life.

The Priest raises a host slightly and shows it to each of the communicants, saying:

The Body of Christ.
Amen.

COMMUNION ANTIPHON Gal 4: 6

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.



COMMUNION HYMN

(Brother James' Air)

**The Lord's my shepherd, I'll not want.
He makes me down to lie
in pastures green, He leadeth me
the quiet waters by.
In pastures green, He leadeth me
the quiet waters by.**

**My soul he doth restore again;
and me to walk doth make
within the paths of righteousness,
e'en for his own name's sake.
Within the paths of righteousness,
e'en for his own name's sake.**

**Yea, though I walk in death's dark vale,
yet will I fear none ill;
For thou art with me, and thy rod
and staff me comfort still.
For thou art with me, and thy rod
and staff me comfort still.**

**Goodness and mercy all my life
shall surely follow me.
And in God's house for evermore
my dwelling-place shall be.
And in God's house for evermore
my dwelling-place shall be.**

PRIVATE PRAYER AFTER COMMUNION

Lord Jesus, help me in all my relationships with others, that my attitudes may reflect in some small way the love, unity, harmony, self-giving and openness of your life with the Father and the Holy Spirit in the Blessed Trinity. Keep me from the critical spirit which looks for faults; the thoughtless spirit which never thinks of the feelings of others; the cowardice which is afraid of what others will say; the desire to curry favour which makes me too intent on pleasing others, even at the expense of honour, of honesty and of truth. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen.



PRAYER AFTER COMMUNION

May receiving this Sacrament, O Lord our God, bring us health of body and soul, as we confess your eternal holy Trinity and undivided Unity. Through Christ our Lord.
Amen.



CONCLUDING RITES



The Lord be with you.
And with your spirit.

Blessing – Ordinary Time III No11

May almighty God bless you in his kindness and pour out saving wisdom upon you.
Amen.

May he nourish you always with the teachings of the faith and make you persevere in holy deeds.
Amen.

May he turn your steps towards himself and show you the path of charity and peace.
Amen.

And may the blessing of almighty God the Father, and the Son, and the Holy Spirit, come down on you and remain with you forever.
Amen.

Go forth, the Mass is ended,
Thanks be to God.

RECESSIONAL HYMN

R. Alleluia, Alleluia, Alleluia, Alleluia.

**Praise the Lord all you nations
Acclaim him all you peoples
Strong is his love for us
He is faithful forever. R.**

**O sing a new song to the Lord.
Sing to the Lord all the earth.
O sing to the Lord bless his name. R.**

**Proclaim his help day by day,
Tell among the nations his glory
And his wonders among all the peoples.**

R.

**Bring an offering and enter his courts,
worship the Lord in his temple,
O earth tremble before him. R.**