

# SEVENTEENTH SUNDAY IN ORDINARY TIME

STAND

## ENTRANCE ANTIPHON Ps 67:6-7.36

God is in his holy place,  
God who unites those who dwell  
in his house;  
he himself gives might and  
strength to his people.

## ENTRANCE HYMN

Seek ye first the kingdom of God,  
and his righteousness,  
and all these things shall be added  
unto you;  
allelu, alleluia.

*Refrain:* Alleluia, alleluia, alleluia,  
allelu, alleluia.

You shall not live by bread alone,  
but by every word  
that proceeds from the mouth of  
God;  
allelu, alleluia.

*Refrain:*

Ask and it shall be given unto you,  
seek and ye shall find;  
knock, and it shall be opened  
unto you;  
allelu, alleluia.

*Refrain:*

**Priest:** In the name of the Father and  
of the Son, and of the Holy  
Spirit.

People: **Amen.**

Grace to you and peace from God our  
Father and the Lord Jesus Christ.

**And with your spirit.**

## PENITENTIAL ACT

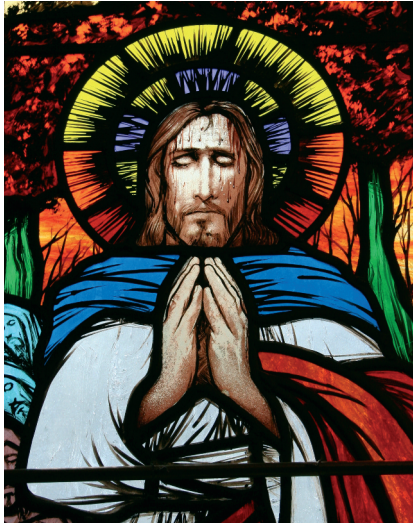
Brethren (Brothers and sisters),  
let us acknowledge our sins,  
and so prepare ourselves to  
celebrate the sacred mysteries.

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I  
have failed to do,

*Striking your breast as you say:*

through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-

Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.



*The absolution by the priest follows:*

May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.  
**Amen.**

Lord have mercy. **Lord have mercy.**  
Christ have mercy. **Christ have mercy.**  
Lord have mercy. **Lord have mercy.**

## GLORIA

**Glory to God in the highest,  
and on earth peace to people of  
good will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great  
glory,  
Lord God, heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, Only Begotten  
Son,  
Lord God, Lamb of God, Son of the  
Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of  
the Father,  
have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
**Amen.****

26th July 2020

## COLLECT

O God, protector of those who hope in  
you, without whom nothing has firm  
foundation, nothing is holy,  
bestow in abundance your mercy  
upon us and grant that, with you as  
our ruler and guide, we may use the  
good things that pass in such a way  
as to hold fast even now to those that  
ever endure.

Through our Lord Jesus Christ, your  
Son, who lives and reigns with you in  
the unity of the Holy Spirit,  
one God, for ever and ever.

**Amen.**

## THE LITURGY OF THE WORD

SIT

## FIRST READING

3:5.7-12

## A reading from the first book of the Kings

The Lord appeared to Solomon in a  
dream and said, "Ask what you would  
like me to give you." Solomon replied,  
"Lord, my God, you have made your  
servant king in succession to David  
my father. But I am a very young man,  
unskilled in leadership. Your servant  
finds himself in the midst of this  
people of yours that you have chosen,  
a people so many its numbers cannot  
be counted or reckoned. Give your  
servant a heart to understand how to  
discern between good and evil, for  
who could govern this people of yours  
that is so great?" It pleased the Lord  
that Solomon should have asked for  
this. "Since you have asked for this"  
the Lord said "and not asked for long  
life for yourself or riches or the lives of  
your enemies, but have asked for a  
discerning judgement for yourself,  
here and now I do what you ask. I  
give you a heart wise and shrewd as  
none before you has had and none  
will have after you."

The word of the Lord.

**Thanks be to God.**

**RESPONSORIAL PSALM**  
118.57.72.76-77.127-130.R.v.97

**R. Lord, how I love your law!**

1. My part, I have resolved, O Lord,  
is to obey your word.

The law from your mouth means  
more to me  
than silver and gold. **R.**

2. Let your love be ready to console  
me

by your promise to your servant.  
Let your love come to me and I  
shall live  
for your law is my delight. **R.**

3. That is why I love your commands  
more than finest gold.

That is why I rule my life by your  
precepts: I hate false ways. **R.**

4. Your will is wonderful indeed;  
therefore I obey it.

The unfolding of your word gives  
light  
and teaches the simple. **R.**

**SECOND READING** 8:28-30

**A reading from the letter of St Paul  
to the Romans**

We know that by turning everything to  
their good God co-operates with all  
those who love him, with all those that  
he has called according to his  
purpose. They are the ones he chose  
specially long ago and intended to  
become true images of his Son, so  
that his Son might be the eldest of  
many brothers. He called those he  
intended for this; those he called he  
justified, and with those he justified he  
shared his glory.

The word of the Lord.

**Thanks be to God.**

**STAND**

**ACCLAMATION** Jn15:15

Alleluia, alleluia!

I call you friends, says the Lord,  
because I have made known to you  
everything I have learnt from my  
Father. Alleluia!



**GOSPEL** 13:44-52

The Lord be with you.

**And with your spirit.**

A reading from the holy  
Gospel according to Matthew.

**Glory to you, O Lord.**



Jesus said to the crowds, "The  
kingdom of heaven is like treasure  
hidden in a field which someone has  
found; he hides it again, goes off  
happy, sells everything he owns and  
buys the field.

"Again, the kingdom of heaven is like  
a merchant looking for fine pearls;  
when he finds one of great value he  
goes and sells everything he owns  
and buys it. "Again, the kingdom of  
heaven is like a dragnet cast into the  
sea that brings in a haul of all kinds.  
When it is full, the fishermen haul it  
ashore; then, sitting down, they collect  
the good ones in a basket and throw  
away those that are no use. This is  
how it will be at the end of time: the  
angels will appear and separate the  
wicked from the just to throw them into  
the blazing furnace where there will be  
weeping and grinding of teeth.

"Have you understood all this?" They  
said, "Yes." And he said to them,  
"Well, then, every scribe who  
becomes a disciple of the kingdom of  
heaven is like a householder who  
brings out from his storeroom things  
both new and old."

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**STAND**

**PROFESSION OF FAITH**

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial  
with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
(All bow during the next three lines)  
and by the Holy Spirit was  
incarnate of the Virgin Mary,**

and became man.

**For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of  
the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the  
Lord,  
the giver of life,  
who proceeds from the Father and  
the Son,**

**who with the Father and the Son is  
adored and glorified,  
who has spoken through the  
prophets.**

**I believe in one, holy, catholic and  
apostolic Church.**

**I confess one Baptism for the  
forgiveness of sins  
and I look forward to the  
resurrection of the dead and the  
life of the world to come.**

**Amen.**

**PRAYER OF THE FAITHFUL**

**LITURGY OF THE EUCHARIST**

*Raising the host, the priest says:*

Blessed are you, Lord, God of all  
creation, for through your goodness  
we have received the bread we offer  
you: fruit of the earth and work of  
human hands,

it will become for us the bread of life.  
**Blessed be God for ever.**

*The priest pours wine and a little water  
into the chalice, saying quietly:*

By the mystery of this water and wine  
may we come to share in the divinity  
of Christ,  
who humbled himself to share in our  
humanity.

*Raising the chalice, the priest says:*

Blessed are you, Lord, God of all  
creation, for through your goodness  
we have received the wine we offer  
you: fruit of the vine and work of  
human hands,

it will become our spiritual drink.

**Blessed be God for ever.**



***Bowing the priest says quietly:***

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, O Lord.

***Then the priest washes his hands, saying quietly:***

Wash me, O Lord, from my iniquity; and cleanse me from my sin.



***Facing the people the priest says:***

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

***PRAYER OVER THE OFFERINGS***

Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord.

**Amen.**

***EUCCHARISTIC PRAYER II***

***PREFACE II Ordinary Time***

The Lord be with you.

**And with your Spirit.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:



**Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**



You are indeed Holy, O Lord, the fount of all holiness.

***The Priest joins his hands and, holding them extended over the offerings, says:***

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body ✠ and Blood of our Lord, Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.**

**The mystery of faith**  
**We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

***Then the Priest, with hands extended, says:***

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood

of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis, our Pope, **N**. our Bishop, his assistant Bishop(s), and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

***The Priest takes the chalice and the paten with the host and, elevating both, he says:***

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**Amen.**

**COMMUNION RITE**



At the Saviour's command and formed by divine teaching, we dare to say:

**Our Father, who art in heaven . . .**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**For the kingdom, the power and the glory are yours, now and for ever.**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

**And with your Spirit.**

*The priest may add these or similar words.*

Let us offer each other the sign of peace.

*The priest places a small piece of the host in the chalice saying quietly:*

May this mingling of the body and blood of our Lord Jesus Christ bring eternal life to us who receive it.

*Meanwhile the people sing or say:*

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
have mercy on us.**

**Lamb of God, you take away the sins of the world:  
grant us peace.**

**◀ KNEEL ▶**

*The priest says quietly:*

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body, and a healing remedy.

*Raising the host the priest says:*

Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

*And together with the people he says once:*

**Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

May the Body of Christ keep me safe for eternal life.

*The Priest reverently consumes the Body of Christ.*

*Then he takes the chalice and says quietly:*

May the Blood of Christ keep me safe for eternal life.

*The Priest raises a host slightly and shows it to each of the communicants, saying:*

The Body of Christ.

**Amen.**

**COMMUNION ANTIPHON Ps 102: 2  
Bless the Lord, O my soul,  
and never forget all his benefits.**



**COMMUNION HYMN**

*Eat this bread, drink this cup,  
come to me and never be hungry.  
Eat this bread, drink this cup,  
trust in me and you will not thirst.*

**I am the Bread of Life,  
the true bread sent from the father.**

**Your ancestors ate manna in the  
desert,  
but this is the bread come down  
from heaven.**

**Eat my flesh, and drink my blood  
and I will raise you up on the last  
day.**

**Anyone who eats this bread will  
live for ever.**

**If you believe and eat this bread  
you will have eternal life.**

**PRIVATE PRAYER AFTER COMMUNION**

Lord Jesus, Head of the Church your body I welcome you, I adore you, I love you.

Through the grace of this communion help me to follow your way of life. Your Father wants me to be your image. Son of Man, you come to seek and save.

You invite all kinds of people to your fellowship, impetuous Peter, doubting Thomas, Paul the Pharisee, the repentant Magdalen. But we are free.

We must respond to your call. It is still possible, like Judas, to fall away.

Lord, give me a good conscience to discern between good and evil.

**◀ STAND ▶**

**PRAYER AFTER COMMUNION**

We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord. **Amen.**

**CONCLUDING RITES**

**◀ STAND ▶**

The Lord be with you. **And with your spirit.**

*Bow head for the blessing - short silence*

May almighty God bless you: the Father, and the Son, and the Holy Spirit, **Amen.**

Go and announce the Gospel of the Lord. **Thanks be to God.**



**RECESSIONAL HYMN**

**How lovely on the mountains  
are the feet of him  
who brings good news, good news,  
announcing peace,  
proclaiming news of happiness:  
Our God reigns, Our God reigns,  
Our God reigns, Our God reigns,  
Our God reigns, Our God reigns,**

**Ends of the earth, see  
the salvation of our God!  
Jesus is Lord, is Lord!  
Before the nations,  
He has bared his holy arm.  
Our God reigns, Our God reigns,  
Our God reigns, Our God reigns,  
Our God reigns, Our God reigns,**

