

OUR LORD JESUS CHRIST KING OF THE UNIVERSE

— (STAND) —

ENTRANCE ANTIPHON Rv 5: 12; 1: 6

How worthy is the Lamb who was slain, to receive power and divinity, and wisdom and strength and honour. To him belong glory and power for ever and ever.

ENTRANCE HYMN

Hail! Redeemer, King divine!
Priest and lamb, the throne is thine,
King whose reign shall never cease,
Prince of everlasting peace.

*Angels, saints and nations sing:
'Praised be Jesus Christ, our King:
Lord of life, earth, sky and sea,
King of love on Calvary.'*

King whose name creation thrills,
rule our minds, our hearts, our wills,
till in peace each nation rings,
with thy praises, King of Kings. **R.**

King most holy, King of Truth,
guide the lowly, guide the youth;
Christ thou King of glory bright,
be to us eternal light. **R.**

Shepherd-King, o'er mountains steep,
homeward bring the wand'ring sheep,
shelter in one royal fold
states and kingdoms, new and old. **R.**

Priest: In the name of the Father and
of the Son, and of the Holy
Spirit.

People: **Amen.**

Grace to you and peace from God our
Father and the Lord Jesus Christ.

And with your spirit.

PENITENTIAL ACT

Brethren (Brothers and sisters),
let us acknowledge our sins,
and so prepare ourselves to
celebrate the sacred mysteries.

Lord Jesus, you came to gather the
nations into the peace of God's
kingdom:

Lord, have mercy. **Lord, have mercy.**

You come in word and sacrament to
strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

You will come in glory with salvation
for your people:

Lord, have mercy. **Lord, have mercy.**

The absolution by the Priest follows:

May almighty God have mercy on us,
forgive us our sins
and bring us to everlasting life.

Amen.



22nd November 2020

GLORIA

Glory to God in the highest,
and on earth peace to people of
good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great
glory,

Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten
Son,

Lord God, Lamb of God, Son of the
Father,

you take away the sins of the world,
have mercy on us;

you take away the sins of the world,
receive our prayer;

you are seated at the right hand of
the Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

COLLECT

Almighty ever-living God,
whose will is to restore all things
in your beloved Son, the King of the
universe, grant, we pray,
that the whole creation, set free from
slavery, may render your majesty
service and ceaselessly proclaim your
praise.

Through our Lord Jesus Christ, your
Son, who lives and reigns with you in
the unity of the Holy Spirit,
one God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

— SIT —

FIRST READING 34:11-12.15-17

A reading from the prophet Ezekiel

The Lord says this: I am going to look
after my flock myself and keep all of it
in view. As a shepherd keeps all his
flock in view when he stands up in the
middle of his scattered sheep, so shall
I keep my sheep in view. I shall
rescue them from wherever they have
been scattered during the mist and
darkness. I myself will pasture my
sheep, I myself will show them where
to rest - it is the Lord who speaks. I
shall look for the lost one, bring back
the stray, bandage the wounded and
make the weak strong. I shall watch
over the fat and healthy. I shall be a
true shepherd to them.

As for you, my sheep, the Lord says
this: I will judge between sheep and
sheep, between rams and he-goats.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Ps22:1-3.5-6.R.v.1

**R. The Lord is my shepherd;
there is nothing I shall want.**

1. The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose. **R.**

2. Near restful waters he leads me,
to revive my drooping spirit.
He guides me along the right path;
he is true to his name. **R.**

3. You have prepared a banquet for me in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **R.**
4. Surely goodness and kindness
shall follow me all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. **R.**

SECOND READING 15:20-26.28

**A reading from the first letter of
St Paul to the Corinthians**

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all.

The word of the Lord.

Thanks be to God.

(STAND)

ACCLAMATION Mk 11:10

Alleluia, alleluia!

**Blessings on him who comes in the
name of the Lord! Blessings on the
coming kingdom of our father
David. Alleluia!**

GOSPEL

25:31-46

The Lord be with you.

And also with you.

A reading from the holy
Gospel according to Matthew.

Glory to you, O Lord.



Jesus said to his disciples: "When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd

separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me." Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me.' And they will go away to eternal punishment, and the virtuous to eternal life."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

(STAND)

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial
with the Father;
through him all things were made.
For us men and for our salvation**

**he came down from heaven,
(All bow during the next three lines)
and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and
the Son,
who with the Father and the Son is
adored and glorified,
who has spoken through the
prophets.**

**I believe in one, holy, catholic and
apostolic Church.**

**I confess one Baptism for the
forgiveness of sins**

**and I look forward to the
resurrection of the dead
and the life of the world to come.
Amen.**

PRAYER OF THE FAITHFUL

SIT

LITURGY OF THE EUCHARIST

Raising the host, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands,

it will become for us the bread of life.

Blessed be God for ever.

**The priest pours wine and a little water
into the chalice, saying quietly:**

By the mystery of this water and wine may we come to share in the divinity of Christ,
who humbled himself to share in our humanity.

Raising the chalice, the priest says:

Blessed are you, Lord, God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands,

it will become our spiritual drink.

Blessed be God for ever.

Bowing the priest says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord,

and may our sacrifice in your sight this day be pleasing to you, O Lord.

Then the priest washes his hands, saying quietly:

Wash me, O Lord, from my iniquity; and cleanse me from my sin.

— **STAND** —

Facing the people the priest says:

Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all
his holy Church.**

PRAYER OVER THE OFFERINGS

As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we humbly pray that your Son himself may bestow on all nations the gifts of unity and peace. Through Christ our Lord.

Amen.

EUCCHARISTIC PRAYER III

PREFACE Christ King of the Universe

The Lord be with you.

And with your Spirit.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you anointed your Only Begotten Son, our Lord Jesus Christ, with the oil of gladness as eternal Priest and King of all creation, so that, by offering himself on the altar of the Cross as a spotless sacrifice to bring us peace, he might accomplish the mysteries of human redemption and, making all created things subject to his rule, he might present to the immensity of your majesty an eternal and universal kingdom, a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love and peace. And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord.
Hosanna in the highest.**

— **KNEEL** —

You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and ✠ Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT
OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended, he took the chalice, and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND
DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY
BLOOD,
THE BLOOD OF THE NEW AND
ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.**

DO THIS IN MEMORY OF ME.

The mystery of faith

**We proclaim your death O Lord and
profess your Resurrection until
you come again**

Then the Priest, with hands extended, says:

Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ. May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her Spouse, with the blessed Apostles and glorious Martyrs (with Saint N.: the Saint of the day or Patron Saint) and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, his assistant Bishop(s) the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory.

The Priest joins his hands.

through Christ our Lord, through whom you bestow on the world all that is good.

The Priest takes the chalice and the paten with the host and, elevating both, he says:

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

Amen.

COMMUNION RITE

STAND

At the Saviour's command
and formed by divine teaching,
we dare to say:

Our Father, who art in heaven . . .

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus
Christ.

**For the kingdom, the power and the
glory are yours, now and for ever.**

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.
Amen.

The peace of the Lord be with you
always.

And with your Spirit.

The priest may add these or similar words.
Let us offer each other the sign of peace.

*The priest places a small piece of the host in
the chalice saying quietly:*

May this mingling of the body and
blood of our Lord Jesus Christ
bring eternal life to us who receive it.

Meanwhile the people sing or say:

**Lamb of God, you take away the
sins of the world:
have mercy on us.**

**Lamb of God, you take away the
sins of the world:
have mercy on us.**

**Lamb of God, you take away the
sins of the world:
grant us peace.**

KNEEL

The priest says quietly:

May the receiving of your Body and
Blood,
Lord Jesus Christ,
not bring me to judgement and
condemnation,
but through your loving mercy
be for me protection in mind and body,
and a healing remedy.

Raising the host the priest says:

Behold the Lamb of God,
behold him who takes away the sins of
the world.

Blessed are those called to the supper
of the Lamb.

And together with the people he says once:

**Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

May the Body of Christ
keep me safe for eternal life.

*The Priest reverently consumes the Body of
Christ.*

Then he takes the chalice and says quietly:
May the Blood of Christ
keep me safe for eternal life.

*The Priest raises a host slightly and shows it
to each of the communicants, saying:*

The Body of Christ.
Amen.

COMMUNION ANTIPHON Ps 28: 10-11

**The Lord sits as King for ever.
The Lord will bless his people with
peace.**

COMMUNION HYMN

**Love is his word, love is his way,
feasting with all, fasting alone,
living and dying, rising again,
love, only love, is his way.**

*Richer than gold is the love of my Lord:
better than splendour and wealth.*

**Love is his way, love is his mark,
sharing his last Passover feast,
Christ at the table, host to the twelve,
love, only love, is his mark.**

*Richer than gold is the love of my Lord:
better than splendour and wealth.*

**Love is his name, love is his law,
hear his command, all who are his,
'Love one another, I have loved you'.
Love, only love, is his word.**

**Love is his law, love is his word:
love of the Lord, Father and Word,
love of the Spirit, God ever one,
love, only love, is his word.**

PRIVATE PRAYER AFTER COMMUNION

Prayer to Christ the King.

Lord Jesus Christ,
I acknowledge you as King of all.
Whatever has been made,
has been created for you.
Exercise your full rights over me.
I renew my baptismal vows,

renouncing Satan with all his works
and prompts, and promise to live as a
good Christian. I pledge myself,
especially to promote, as far as in me
lies, the triumph of God's rights and
those of this Church. Divine Heart of
Jesus, I offer you my feeble help to
make all hearts recognise your
sacred kingship, and thus to establish
the reign of your peace throughout
the world.

STAND

PRAYER AFTER COMMUNION

Having received the food of
immortality, we ask, O Lord,
that, glorying in obedience
to the commands of Christ, the King
of the universe, we may live with him
eternally in his heavenly Kingdom.
Who lives and reigns for ever and
ever.
Amen.

CONCLUDING RITES

The Lord be with you.
And with your spirit.

Bow head for the blessing – short silence

May almighty God bless you:
the Father, and the Son,
and the Holy Spirit,
Amen.

Go and announce the Gospel of
the Lord.

Thanks be to God.

RECESSIONAL HYMN

How lovely on the mountains
are the feet of him
who brings good news, good news,
announcing peace,
proclaiming news of happiness:
Our God reigns. (x6)

You watchmen, lift your voices
joyfully as one,
shout for your king, your king!
See eye to eye, the Lord restoring Zion:
Our God reigns. (x6)

Ends of the earth, see
the salvation of our God!
Jesus is Lord, is Lord!
**Before the nations,
he has bared his holy arm.**
Our God reigns. (x6)